

**AGENDA SUMMARY PAGE**  
**CITY COUNCIL MEETING OF: JANUARY 21, 2009**

---

**DEPARTMENT: FINANCE AND BUSINESS SERVICES**

**DIRECTOR: CANDACE FALDER, ACTING**

☒ **Consent**   ☐ **Discussion**

**SUBJECT:**

Approval of a Change of Location for a Burglar Alarm Service License subject to the provisions of the planning and fire codes, Crime Busters of Nevada, Inc., dba ASAP Security, From: 4780 West Harmon Avenue, Suite 4, To: 3170 Polaris Avenue, Suite 4, Jessica Perdichizzi, 50% and John Perdichizzi, 50% - Ward 1 (Tarkanian)

**Fiscal Impact**

☒

**No Impact**

☐

**Augmentation Required**

☐

**Budget Funds Available**

**Amount:**

**Funding Source:**

**Dept./Division:**

**PURPOSE/BACKGROUND:**

Approval of a Change of Location for a Burglar Alarm Service License.

**RECOMMENDATION:**

Recommend approval subject to the provisions of the planning and fire codes.

**BACKUP DOCUMENTATION:**

None

Motion made by GARY REESE to Approve Items 13-25 and 27-40

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 2

STEVE WOLFSON, OSCAR B. GOODMAN, GARY REESE, STEVEN D. ROSS, DAVID W. STEINMAN; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-RICKI Y. BARLOW, LOIS TARKANIAN)